



*State of New Jersey*  
**DEPARTMENT OF HEALTH**

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[www.nj.gov/health](http://www.nj.gov/health)

PHILIP D. MURPHY  
*Governor*

TAHESHA L. WAY  
*Lt. Governor*

KAITLAN BASTON, MD, MSc, DFASAM  
*Acting Commissioner*

**New Jersey Department of Health  
The Public Health Council  
January 8, 2024  
11:00 am**

**Microsoft Teams Meeting**

**Join on the Web on your computer or mobile device**

**Meeting ID: 288 624 799 350  
Passcode: BzcUCY**

**Or Dial-in (Audio Only): 1-856-338-7074  
Phone Conference ID: 528 669 706#**

**AGENDA**

1. Call to Order
2. Roll Call and Opening Statement
3. Chairperson's Opening Comments
4. Approval of Previous Meeting's Minutes – December 11, 2023
5. Chairperson's Report
  - Acknowledge receipt of Delivery of Resolution of Thanks to the Former Commissioner Persichilli.
  - Plan to reschedule a meeting with the Commissioner in reference to by-laws item IX-f, special projects and development fund as relates to funding for local health departments.
6. Questions or Comments by Council Members
7. Old Business

- Correction of November meeting date to November 12, 2024 due to official state holiday (November 11<sup>th</sup>).

#### 8. New Business

- NJAC 8:25 (Notice of Readoption) - Youth Camp Safety Standards – Danielle Clemons (Consumer, Environmental and Occupational Health Service)
- NJAC 8:51A (Notice of Proposal) - Screening of Children for Blood Lead At or Above the Blood Lead Reference Value – Siobhan Pappas (Office of Local Public Health)
- NJAC 8:57 (Notice of Readoption) - Communicable Diseases – David Sellinger (Epidemiology, Environmental and Occupational Health)
- Discussion for possible council action, of the letter to the Governor on NJ Local Boards of Health letterhead from Public Health Council Chairperson Paul Roman regarding requested conditional veto of S-652 with proposed amendments to include mandatory training and certification of all local board of health members and other requirements.

#### 9. Open to the Public for Questions or Comments to the Chairperson

#### 10. Close to the Public

#### 11. Chairperson's Closing Comments

#### 12. Announcement of the Next Meeting, February 12, 2024

#### 13. Adjournment